

# **MUSLIM ARTS COLLEGE**

# Azhagiamandapam, Thiruvithancode - 629 174, K.K Dist, Tamil Nadu, India

E-mail: muslimartscollege@gmail.com, Website: www.muslimartscollege.in, Ph: 04651 - 235270, 234651

# **Staff Information**

**CONTACT DETAILS** 

PERSONAL INFORMATION ADDRESS DETAILS

Name : Dr G. Pushparaj Door No : 3E, North Street Mobile Number : 09442351597

Gender: Male Postal: 629004 Email: raj75emmanuel@gmail.com

Bloodgroup : B+ Pincode : 629004

Designation : ASSISTANT PROFESSOR Country : India

Date of Birth : 27-07-1975 State : Tamil Nadu

Date of Joining: 13-09-2021 City: Nagar Coil

#### PARTICULARS OF EDUCATIONAL QUALIFICATION

| Category | Degree | Specialization | Year of Passing | Name of the College  | Name of the University                            | % of marks/Grade | Class |
|----------|--------|----------------|-----------------|--|---|------------------|-------|
|          | B. A.  | History        | April 1997      | Sivanthi Aditanar<br>College, Pillayarpuram                            | Manonmaniam Sundaranar<br>University, Tirunelveli | 56.8%            | II    |
|          | B. Ed. | History        | •               | St. Xavierâ€ <sup>TM</sup> s College<br>of Education,<br>Palayamkottai | Manonmaniam Sundaranar<br>University, Tirunelveli | 56%              | II    |

| M. A.    | History                    | April 2000 | South Travancore Hindu College, Nagercoil             | Manonmaniam Sundaranar<br>University, Tirunelveli | 55.5% | II |
|----------|----------------------------|------------|---|---|-------|----|
| M. Phil. | History                    | April 2002 | Department of History                                 | Manonmaniam Sundaranar<br>University, Tirunelveli | 56%   | II |
| Ph. D.   | History &<br>Women Studies | Dec 2006   | Nesamony Memorial<br>Christian College,<br>Marthandam | Manonmaniam Sundaranar<br>University, Tirunelveli |       |    |

# NUMBER OF Ph.D SCHOLARS COMPLETED

| S.No | Name of the Scholar | Register No | Year of Completion | Name of the University |
|------|---------------------|-------------|--------------------|------------------------|
|------|---------------------|-------------|--------------------|------------------------|

# NO OF Ph.D SCHOLARS REGISTERED UNDER GUIDANCE (University wise)

| S.No | Name of the Scholar | Register No    | Date of Registration | Name of the University                         |
|------|---------------------|----------------|----------------------|--|
| 1    | Mr. R. Stanley John | 18233041051003 | 05-07-2018           | Manonmaniam Sundaranar University, Tirunelveli |
| 2    | Mrs. K. Malathi     | 20123041082001 | 2020-03-07           | Manonmaniam Sundaranar University,             |
|      |                     |                |                      | Tirunelveli                                    |
| 3    | Mr. Aghil           | 21113161081006 | 2021-10-08           | Manonmaniam Sundaranar University, Tirunelveli |

| 4 | Mrs | s. N. Devi | 21213091092002 | 2022-02-03 | Manonmaniam Sundaranar University, |
|---|-----|------------|----------------|------------|------------------------------------|
|   |     |            |                |            | Tirunelveli                        |

# NUMBER OF PROJECTS RECEIVED FROM VARIOUS FUNDING AGENCIES

| S.No | Name of the funding agency | Amount sanctioned | <b>Amount Received</b> | Under whitch plan |
|------|----------------------------|-------------------|------------------------|-------------------|
| 1    |                            |                   |                        |                   |

#### RESEARCH ARTICLES PUBLISHED IN JOURNALS/PRCEEDINGS

| S.No | Title of the article               | Journal Name                | ISSN No   | Year of Publication | Volume/Issue/Page No.      | Impact Factor |
|------|------------------------------------|-----------------------------|-----------|---------------------|----------------------------|---------------|
| 1    | Historical Perspective of Devadasi | International Journal of    | 2455-2070 | March 2022          | Vol. 8, Issue- 2, pp.92-95 | -             |
|      | System                             | Humanities and Social       |           |                     |                            |               |
|      |                                    | Science Research            |           |                     |                            |               |
| 2    | Christianity and the Reforms in    | International Journal of    | 2349-5138 | March, 2024         |                            | -             |
|      | Kanyakumari District               | Research and Analytical     |           |                     |                            |               |
|      |                                    | Reviews                     |           |                     |                            |               |
| 3    | Historical Review of De Lannoy     | Journal of Emerging         | 2349-5162 | April 2024          |                            | -             |
|      |                                    | Technologies and Innovative |           |                     |                            |               |
|      |                                    | Research                    |           |                     |                            |               |

#### NATIONAL JOURNAL

| S. | No | Title of the article        | Journal Name            | ISSN No   | Year of Publication | Volume/Issue/Page No.      | Impact Factor |
|----|----|-----------------------------|-------------------------|-----------|---------------------|----------------------------|---------------|
|    | 1  | Social Legislation of Gowri | Modern Thamizh Research | 2321-984X | Oct-Dec. 2021       | Vol. 9, No. 4, pp. 276-281 | -             |
|    |    | Lakshmi Bai                 |                         |           |                     |                            |               |

# IN SEMINAR/CONFERENCE PROCEEDINGS

| S.No | Name of Seminar/Conference          | International/National/Regional | Venue/Sponsor   | Year of Publication | Page No    | ISBN No/if any    |
|------|-------------------------------------|---------------------------------|-----------------|---------------------|------------|-------------------|
| 1    | 1st International Multidisciplinary | International                   | Muslim Arts     | October, 2021       | pp.28-32   | 978-81-908060-9-1 |
|      | Conference of Lemuria Research      |                                 | College,        |                     |            |                   |
|      | Forum                               |                                 | Thiruvithancode |                     |            |                   |
| 2    | 1st International Multidisciplinary | International                   | Muslim Arts     | October, 2021       | pp.99-102  | 978-81-908060-9-1 |
|      | Conference of Lemuria Research      |                                 | College,        |                     |            |                   |
|      | Forum                               |                                 | Thiruvithancode |                     |            |                   |
| 3    | 1st International Multidisciplinary | International                   | Muslim Arts     | October, 2021       | pp.110-111 | 978-81-908060-9-1 |
|      | Conference of Lemuria Research      |                                 | College,        |                     |            |                   |
|      | Forum                               |                                 | Thiruvithancode |                     |            |                   |
| 4    | 2nd International Multidisciplinary | International                   | Muslim Arts     | August, 2022        | pp.160-164 | 978-81-908060-8-4 |
|      | Conference of Lemuria Research      |                                 | College,        |                     |            |                   |
|      | Forum                               |                                 | Thiruvithancode |                     |            |                   |

| 5 | ICHR sponsored National Level       | National      | Department of   | September, 2022 | pp.129-133 | 978-93-5701-259-1 |
|---|-------------------------------------|---------------|-----------------|-----------------|------------|-------------------|
|   | Seminar on Unglorified Freedom      |               | History, Sree   |                 |            |                   |
|   | Fighters of Kanyakumari District    |               | Ayyappa College |                 |            |                   |
|   |                                     |               | for Women,      |                 |            |                   |
|   |                                     |               | Chunkankadai    |                 |            |                   |
|   |                                     |               |                 |                 |            |                   |
| 6 | International Conference on         | International | Department of   | March, 2023     | pp.199-204 | 978-93-84737-41-2 |
|   | Historical Studies and Research     |               | History, Muslim |                 |            |                   |
|   |                                     |               | Arts College,   |                 |            |                   |
|   |                                     |               | Thiruvithancode |                 |            |                   |
|   |                                     |               |                 |                 |            |                   |
| 7 | 4th International Multidisciplinary | International | Muslim Arts     | October, 2024   | pp.77-82   | 978-81-908060-9-1 |
|   | Conference of Lemuria Research      |               | College,        |                 |            |                   |
|   | Forum                               |               | Thiruvithancode |                 |            |                   |

#### IN SEMINAR/CONFERENCE/WORKSHOP ATTENDED

| S.No | Name of Seminar/Conference/Workshop | International/National/Regional | Venue | Sponsor | From | То |
|------|-------------------------------------|---------------------------------|-------|---------|------|----|
| 1    |                                     |                                 |       |         |      |    |

# IN SEMINAR/CONFERENCE/WORKSHOP ORGANIZED

| S.No | Name of Seminar/Conference/Workshop | International/National/Re | Venue | Sponsor | Date | Served as organising Secretary/Convenior etc |
|------|-------------------------------------|---------------------------|-------|---------|------|--|
|      |                                     | gional                    |       |         |      |  |
| 1    |                                     |                           |       |         |      |  |

#### **BOOKS/CHAPTER IN A BOOK PUBLSHED**

| S.No | Name of the book | Publisher | Year | ISBN No |
|------|------------------|-----------|------|---------|
| 1    |                  |           |      |         |

#### AWARDS/RECOGNITION RECEIVED

| S.N | Name of the Award | Issued by | Date | Venue |
|-----|-------------------|-----------|------|-------|
| 1   |                   |           |      |       |

#### SERVED AS RESOURCE PERSON

| S.No | Name of the Seminar/Conference/Workshop | International/National/Regio | Date | Venue |
|------|---|------------------------------|------|-------|
|      |   | nal                          |      |       |
| 1    |   |                              |      |       |

#### MEMBERSHIP IN ACADEMIC BODIES

| S.No | Name of the forum | Acted as | Duration | Any other Information |
|------|-------------------|----------|----------|-----------------------|
| 1    |                   |          |          |                       |

#### ACTED AS EDITOR?REFEREE IN JOURNALS

| S.No | Name of Journal | Editor/referee | International/National/R | ISSN/ISBN No |
|------|-----------------|----------------|--------------------------|--------------|
|      |                 |                | egional                  |              |
| 1    |                 |                |                          |              |

#### ACADEMIC EXPERIENCE

| Name of College             | Whether Govt/Aided/S.F | Designation       | Joining Date | <b>Reliving Date</b> | Years | Months | Days |
|-----------------------------|------------------------|-------------------|--------------|----------------------|-------|--------|------|
| Ramachandra Community       | Self-Financed          | Lecturer          | 01-07-2000   | 31-05-2006           | 5     | 11     | -    |
| College, Erachakulam        |                        |                   |              |                      |       |        |      |
| St. Antony's Higher         | Self-Financed          | P.G. Assistant in | 01-06-2006   | 31-12-2012           | 6     | 7      | -    |
| Secondary School, Kurusady, |                        | Tamil             |              |                      |       |        |      |
| Nagercoil                   |                        |                   |              |                      |       |        |      |
| Udaya College of Arts and   | Self-Financed          | Assistant         | 02-01-2013   | 09-09-2021           | 8     | 8      | 9    |
| Science, Vellamodi          |                        | Professor of      |              |                      |       |        |      |
|                             |                        | History           |              |                      |       |        |      |
| Muslim Arts College,        | Self-Financed          | Assistant         | 13-09-2021   | 00-00-0000           | 2     | 9      |      |
| Thiruvithancode             |                        | Professor of      |              |                      |       |        |      |
|                             |                        | History           |              |                      |       |        |      |

# ADMINISTRATIVE/OTHER EXPERIENCE

| Name of the Organization | Designation | Nature of Work | Joining Date | <b>Reliving Date</b> | Years | Months | Days |
|--------------------------|-------------|----------------|--------------|----------------------|-------|--------|------|
|                          |             |                |              |                      |       |        |      |

# OTHER ACADEMIC INFORMATION

| Youth Red Cross Coordinator         |
|-------------------------------------|
| Electoral Literacy Club Coordinator |
| Nodal Officer for Scholarships      |

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